

Deliver Entry To:
Sumner County Fair
aplaceatthetable19@yahoo.com

SUMNER COUNTY FAIR 2019
A Place at the table
Entry Form



ONE FORM PER EXHIBITOR
Entries due July 27th, 2019

EXHIBITOR INFORMATION

Name _____

Organization _____

Name of person to be honored or remembered: _____

Mailing Address _____ City _____

Zip _____ Telephone _____

E-Mail _____

Any special requests (I.e. electricity or placement on table):
